## **CHURCH SERVICES**

**Victory Church** 645 E. Main St., Troy, PA 16947 570-297-1060 Sunday's 9 a.m. & 11 a.m., Wednesday's 6:30 p.m.

**Calvary Alliance** Chapel 12676 Rt. 14 North Pastor John Ishler 570-250-5068 Sun. School: 9 a.m. Worship: 10:45 a.m. Thurs.: 7:30 p.m.

## Canton Seventh-Day Adventist Church Corner of E.

prayer meeting

Union & Elm St. Pastor Mark Cockerham 503-409-0759 pastormarkcockerham@ gmail.com Saturday Sabbath: 9 a.m. Sabbath School: 10:30 a.m. Prayer meeting: 3 p.m. Thursdays

### **Church of Christ** (Disciples of Christ) 170 N. Minnequa, Ave. Canton

Pastor Nancy Beahm Sunday School 9 a.m. Worship 10:15 a.m. 570-673-5796

**Coryland Baptist/** Presbyterian Hickory Rd, Coryland Worship: 10:00 a.m.

**East Canton United Methodist** Pastor Jennifer Jones 570-673-5200 Praise/Prayer: 10:15 a.m. Worship: 10:30 a.m.

**East Troy Baptist** Church Rt. 6, East. Troy Worship service: 9:30 a.m.

**West Burlington United Methodist** Pastor Helen Learn 570-721-1009 Sun. Worship: 9 a.m.

**Faith Baptist Church** 3451 Rt. 414. Canton Sun. School: 9:45 a.m. Worship: 11 a.m. Evening Service: 6 p.m. John Lattimer, Pastor

**Faith Community Unit**ed Methodist Big Pond Location (Oct.-Mar.) Wetona Location (Apr.-Sept.) (Wetona/Mt.Pisgah St. Park Rd.) Worship Service: 10:15 a.m. Children's Sun. School: 10:15 a.m. Pastor Jennifer Wolf

## **Springfield Baptist Church** 3093 Springfield Road, **Columbia Cross Roads**

Worship 10 a.m. Sunday School 8:45 a.m. Wednesday Prayer 7:30 p.m. 570-297-3111

## **Grace Community** Church Bradley Hall, Columbia

Cross Roads Worship: 10 a.m. Pastor Dylan Pepper

St. Paul's **Episcopal Church** 130 Elmira St., Troy Holy Eucharist, Sun.: 10:30 a.m. Reverend Mother Hazel Hunt **Ward United Methodist Church** Worship, Sun.: 9:15 a.m. Sun. School: 10:45 a.m.

Windfall United **Methodist Church** Windfall Road, **Granville Summit** Worship: 8:45 a.m. Pastor Ken Brown

**Holy Trinity United Methodist** Canton Street, Troy Worship 10:15 a.m. 570-297-3070 Pastor is Ken Brown.

**Troy Baptist Church** 579 Canton St., Troy Pastor Lynn Lockwood 570-371-8432 Sunday School - 9:30

Worship - 11 a.m. kevinleezufall@gmail.com, www.everydaydevotion. org

**Granville Center** Church Of Christ Sun. School 9:45 a.m. Worship 10:45 a.m.

**First Christian Church Of Alba** (Disciples Of Christ) 74 Church Drive, Alba Sun. School: 9 a.m. Worship: 10 a.m. Assoc. Pastor: Charlotte Morse 570-673-8262

## **Gillett Baptist Church** Route 14, Gillett Pastor Micky Cavanaugh,

570-596-2175 Sun. School: 9 a.m. Worship: 10:15 a.m.

Grover **Church of Christ** Sun. Worship: 9:45 a.m. Sun. School 11 a.m.

LeRoy Independent **Baptist Church 301 Mill Street Canton** Sunday School 10 a.m. Worship Service 11 a.m. Pastor: Ron Blv 570-364-5262 leroyindependentbaptist.

## **Leona Open Arms** Ministry

org

3393 Leona Road Troy, PA 16947 Sunday School: 9 a.m. Service: 9:30 a.m.

## **Lighthouse Church** 125 E Main St, Canton

570-673-5912 Pastor Sean Tymeson Prayer 9 a.m., Worship 10:30 a.m., Sermon 11 a.m., Light the Fire regional worship service every third Monday of the month 7 p.m. All are welcome

### **New Life Church** 299 McMurray Rd., Canton

Pastor David Ayer Sun. Life Classes: 9 a.m. Sun. Service: 10 a.m. Youth Group: 6 p.m.

## **North Street** Community

177 North St., Canton Cafe Open: 8:30 a.m. Sun. School: 9:15 a.m. Worship: 10:30 a.m. Co-Pastors: Keegan Wright \*Lou Tsiknas \*Jay Good \*Tom Roe \*Interim Co-Pastors **North Union Christian Church** 

(Disciples of Christ) 15520 Rt. 414 West, Canton

Traditional Worship Services, Sun., 9:30 a.m. Duane L. Taylor, Minister

### **Shunk UMC** Rt. 154

Sun. School: 10 a.m. Worship, Sun.:11 a.m. Bible Study, Thurs.: 2 p.m.

## St. John's United Methodist Grover

Worship, Sun.: 9:30 a.m. Sun. School: 10:45 a.m.

### St. Michael **Roman Catholic Parish**

Canton: Sat., 4 p.m. Ralston: Sun., 8 a.m. Canton: 9:30 a.m. Troy: 11:15 a.m.

## Vine and Branch **Fellowship** 5230 Route 14

Roaring Branch, PA 17765 (T) (570) 673-5517 Matt Weimeyer Church - 10 a.m. Sunday school after church

Wheelerville Independent Community **Bible Church** 45 Wheelerville Rd.

Shunk, PA. 17768

# **Healing Hints** by Kenneth Marple

A Tribute by his native state Virginia

Richmond is famous for more than the Confederacy; Matthew Maury was buried there in 1873. Maury is known as the "Path-finder of the Sea". He is the father of modern day oceanography. How did Maury get started? Reading the Bible. In Psalm 8:8, he read that there were "paths in the sea". Maury declared, "If God says there are paths in the sea, then I'm going to find them" – and he did. He was the first to recognize that the oceans were a circulating system. Ben Franklin was first to identify the Gulf Stream; however, he erroneously attributed it to trade winds alone.

In addition, the Bible first stated that there were channels in the sea (II Samuel 22:16); yet, sea channels are a 20th century discovery. Until recently, the ocean floor was believed to be flat like the floor of a lake. It is now known that there are mountains throughout the

oceans. But, the Bible reported these mountains some 3,000 years ago in Jonah 2:5,6. Job 38:16 reports freshwater springs in the sea –many have now been located. Oceanic reservoirs and trenches were first reported by the Bible. (Psalm 33:7 and Genesis 7:11)

Anyway, if you ever make it to the town square of Goshen, Virginia you will see Maury's big statue there with these words inscribed: "Matthew Fontaine Maury, pathfinder of the seas, the genius who first snatched from the ocean and atmosphere the secret of their laws. Born January 14,1806. Died at Lexington, Virginia, February 1, 1873. Carried through Goshen Pass to his final resting place in Richmond, Virginia. Every mariner for countless ages, as he takes his chart to shape his course through the seas, will think of thee. His inspiration --Holy Writ, Psalms 8 and 107, verses 8, 23 and 24. Ecclesiastes Chapter 1, verse 8. A tribute by

his native state, Virginia, 1923.'

Modern day oceanography was "sparked" by and founded upon the Bible. Imagine that! No one would ever predicted have that Ocean Currents as large and powerful as these could ever be affected adversely by man; yet, they have. Waters cooled by melting glaciers in Antarctica actually help cold waters as far north as Nova Scotia -making it possible for Cod Fish to live. Now, with many of those glaciers in decline, it's becoming more difficult for the fish at the other end of the earth. Ice chests at the ends of the earth –and ocean currents! In the past, summer-melt from the glaciers in the Cascade Mountains cooled the Columbia River for the salmon. Now, with the glaciers "in decline," or in some cases gone, there is little ice left in the "ice-chest" to cool the waters to a temperature that works for the salmon. The warmer water has allowed a fungus to grow

on their gills -essentially destroying an industry that thrived into the 1970's. Sure, other things did work in concert with these things; but, mostly, they are also caused by us. Could it be to our advantage to pay Well, of attention? course! Maybe we'll need to try to be more careful! Anyway, summer is on its way -hot, hot summer. We know how important ice is to us –and to fish. Ocean Currents.



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# **Canton Church of Christ**

"God is love. Whoever lives in love lives in God, and God in them." 1 John 4:16

The Canton Church of Christ has a very active Sunday School program for every age of those who wish to attend. It seems like a "no-brainer" that Sunday School is just that – a place to learn about the Christian religion on Sunday. However, Sunday schools began with the Catholic Church's Confraternity Christian Doctrine in the 16th century founded by the Italian Charles archbishop Borromeo to teach young children the faith. Protestant Sunday schools were first set up in the 1780s in England to provide education to workchildren when Christian philanthropists wanted to free poor children from a life of illiteracy. The first organized and documented Sunday school in the United States was founded in Ephrata, Lancaster County, Pennsylvania, by an immigrant from Germany.

Sunday School begins 9:00 AM and classes are offered for every age group.

Worship begins at 10:15 AM each Sunday with an Elder preaching the Word of God. Also included is a children's message, music, and Holy Communion.

Senior Choir rehearsals are scheduled each Wednesday from 7:00-8:00 P.M. and meets in the Choir Room.

Prayer Shawl Ministry continues to meet every 2nd and 4th Thursday of the month from 1:00 - 2:30 in the parlor.

Feed My Lambs is an ongoing ministry which provides a meal to those in their time of need or celebration. Call Marilyn at 814-204-2763 with a name and phone number if you are aware of this need.

Office Hours are Tuesday through Thursday from 9 AM to 2 PM. Contact the church by phone at 570-673-5796 or by writing to 170 N. Minnequa Avenue, Canton, PA 17724. Messages will be promptly answered.

## Think about this by Eric Smith

"When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven. Then they worshiped him and returned to Jerusalem with great joy. And they stayed continually at the temple, praising God." Luke 24:50-53, International Version. Now, it is forty days since Jesus rose from the grave. prepare a place for all During that time Jesus appeared to the disciples and others giving unem пе same individual which they knew before the crucifixion. Jesus condisciples tinued teaching the disciples, preparing them to be witnesses of the truth and to pro-

turn to heaven for the Holy Spirit to come to give them power to do their mission. When he had led them out to the vi-cinity of Bethany, he lifted up his hands and blessed them." This is about two miles outside of Jerusalem. Bethany is a village on the eastern slope of the Mount of Olives. It is the last stop before going into Jerusalem. 'ou may haye wondered where the practice of raising your hands to bless someone came from. The Church could easily copied Jesus, for you see Him rais-ing His hands and then blessing the disciples. Now days, you see it is a practiced among the Churches.

claim the Good News,

Jesus is the Messiah

and the Redeemer for

all who will come to

Him. Before the disci-

ples could begin their

mission, it was necessary for Jesus to re-

While he blessing them, he left them and was taken up into heaven." This leaving is different from all of the other appearances. In those appearances Jesus was suddenly there and then, He was suddenly gone. This time, as Jesus was blessing the disciples, He as-cended into the clouds as the disciples were watching Him. There is a reason for this difference for there had to be a cutoff time for the sending of the Holy Spirit. It would not have worked for Jesus appearances to just get further and further apart. With Jesus ascending before their eyes into heaven they

knew He had gone to

## **EVANGELIST ERIC SMITH**



who believe in Him.

"Then they worsnipea nim ana returned to Jerusalem with great joy." The worshiped Jesus for they realized He is God in the flesh. In the first chapter of Acts, where it de-scribes the ascension of Jesus, while the disciples were staring into the sky watching for a last glimpse of Jesus, two angels spoke to them, "Men of them, Galilee, why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, come back in the same way you have seen him go into heaven." Acts 1:11. Acts 1:11. Knowing Jesus would return the disciples had great joy. The disciples returned to Jerusalem, just as Jesus had commanded, and waited for power from on high.

"And they stayed continually at the praising temple, God." The disciple's hearts were filled with joy. They were at the temple, most likely in one of the rooms which had been built. It would have been a place where they could have gathered together waiting for the promise to be fulfilled which Jesus gave them. Those ten days would have been spent in praying and praising God for all He had done through Jesus. One day Jesus will return! Will you be ready to be received into heaven? THINK CAREFULLY ABOUT THIS FOR **RELATION-**YOUR SHIP WITH JESUS WILL MAKE THE **DIFFERENCE** OF WHERE YOU WILL

SPEND ETERNITY!!!



